

## Kentucky FFA Star Battery

To be completed by all regional stars and submitted to the Executive Secretary by May 10.

<b>Name</b>	<input type="text"/>
<b>Chapter</b>	<input type="text"/>
<b>Star Area</b>	<input type="text"/>

**Describe your SAE as it relates to this award area (Farmer, Agribusiness, Placement)**

**Describe how your roles, responsibilities, management decisions have changed since you began your SAE.**

**Describe the single greatest challenge you faced in this award area and how you overcame it.**

**Describe how you obtain land, equipment, feed, supplies, and labor for your SAE  
(only Farmer and Agribusiness complete this question)**

**Describe anything unique related to your project that may or may not be apparent in the  
State Degree application.**