## **General Rules**

- 1. Kentucky FFA members who are in good standing and carrying on approved agricultural experience programs under the supervision of their teachers of agriculture are eligible to exhibit crops at the Kentucky State Fair.
- 2. All crop exhibits must be registered electronically by August 4<sup>th</sup>. Entries are to be made in the name of the FFA member who completed the work or project. The following information is required by the Kentucky State Fair for making these entries: Student name, home address, social security number. Instructions for completing online entries will be shared with all FFA chapters by the Kentucky State Fair by June 15.
- 4. Neither the Kentucky State Fair nor the FFA Department will be responsible for any loss or damage to the exhibit or injury to the exhibitor or to the spectators; however, the utmost care will be used to prevent loss or injury.
- 5 FFA exhibits must be entered by the published deadline. Late entries will not be accepted or displayed. Crop exhibits must be removed by the published deadline. Entries remaining after the published deadline will be disposed of by the Kentucky State Fair.
- 6. Tobacco entries must be made by the deadline published by the tobacco department.
- 7. Depending on space availability, red and white ribbon entries may not be displayed.
- 8. Premiums will be published in the Kentucky State Fair Catalog. Premiums are paid directly to the exhibitors and checks are normally mailed by November 1.



## **CORN EXHIBITS**

- 2. A corn entry must be a project of the exhibitor's planned supervised occupational experience program.
- 3. Exhibitors are limited to one (1) entry in yellow corn and one (1) entry in white corn.
- 4. Exhibits will be penalized if oil or polishing materials are used.
- 5. Corn classes will be as follows:
- 6. White corn produced in the current year
- 7. White corn produced in the immediate past year
- 8. Yellow corn produced in the current year
- 9. White corn produced in the immediate past year
- 10. An award will be given to the chapter with the best corn exhibit based on the total number of entries earning premiums.

Judging will be based on the following points.

#### SCALE OF POINTS

Uniformity of Exhibit	10
Shape of Ears	10
Length of Ears	10
Circumference	10
Tip of Ears	10
Butts of Ears	10
Kernel Uniformity	10
Kernel Shape	10
Yield Potential	20



### **SOYBEAN EXHIBITS**

- 11. A soybean entry must be the product of the exhibitor's planned supervised occupational experience program. Only soybeans produced in the current year are eligible.
- 12. Exhibitors are limited to one entry in this class.
- 13. A soybean exhibit should consist of 3 plants that have reached the full bloom or pod stage. Exhibits with more or less than 3 plants will be disqualified and not displayed.

6. Exhibits with more or less than 3 plants will be disqualified. Disqualified exhibits will not be displayed.

7.

40

Best Soybean Exhibit from a Chapter\*

(There is no need for a chapter to make an entry here. The calculations are made based on individual FFA Member entries from a chapter.)

1st 2nd 3rd \$16 \$14 \$10

\*A chapter must have at least two (2) exhibitors to be eligible for an award in this class.

#### **DIVISION 7007**

#### WHEAT (Grain)

1. A wheat entry must be the product of the exhibitor's planned supervised occupational experience program. It may be wheat produced in 2016 or 2017.

2. FFA wheat exhibit must be in place by 2:00 p.m. Wednesday, August 16. Entries will also be accepted on Tuesday, August 15 from 9:00 a.m. to 6:00 p.m.

3. Exhibitors are limited to one entry in this class.

- 4. Entries must be entered in the FFA Department, West Hall.
- 5. Proper containers to exhibit wheat (grain) will be furnished by the State Fair.
- 6. Wheat treated with oil, or materials that alter the natural color will be penalized or excluded from competition.
- 7. The entry must be 1 gallon by volume.

AMOUNT OFFERED.....\$120

386 Best 1 gallon wheat, any variety



KENTUCKY FFA ASSOCIATION

2nd 14th	4th	5th	6th	7th	8th	9th	10th	11th	12th
\$12 \$5	\$10	\$9	\$8	\$8	\$7	\$7	\$7	\$6	\$6

AMOUNT OFFERED......\$40

Best Wheat Exhibit from a Chapter\*

(There is no need for a chapter to make an entry here. The calculations are made based on individual FFA Member entries from a chapter.)

1st 2nd 3rd \$16 \$14 \$10

\*A chapter must have at least two (2) exhibitors to be eligible for an award in this class.

#### **DIVISION 7008**

#### HAY

- 1. All entries must be the product of the exhibitor's planned supervised occupational experience program.
- 2. Each exhibit must weigh at least 15 pounds or be 18"-24" in overall length of sample. (No roll bales, loose hay in containers, etc. will be accepted.)
- 3. All exhibits must be neatly and firmly tied with two strings or wire, etc., to be considered in judging.
- 4. All exhibits must be in place by 2:00 p.m. Wednesday, August 16. Entries will also be accepted Tuesday, August 15 from 9:00 a.m. to 6:00 p.m.
- 5. Entries should be made at the FFA Headquarters in the West Hall.
- 6. Exhibitors are limited to one (1) entry per class, and may enter only two (2) classes.
- 7. Hay entries that do not meet the rule specifications for each class (entries placed in incorrect class) will not be displayed. (Depending on space limitations, white ribbon entries may not be displayed.)

All members participating in this Career Development Event must meet the eligibility requirements and adhere to the rules of the Kentucky FFA Association as outlined in the Rules Governing FFA Activities document.

Number of members on a team: Type out number (include scores that count if applicable)



KENTUCKY FFA ASSOCIATION

Official Dress Appropriate: Yes or No

Regional Event:

State Event:

### **EQUIPMENT**

Equipment provided by student:

• Item 1

Equipment provided at the event site:

• Item 1

### **COMPONENT 1 (POINTS)**

Information

### **COMPONENT 2 (POINTS)**

Information

### **COMPONENT 3 (POINTS)**

Information

## **COMPONENT 4 (POINTS)**

Information

## Scoring

Information

### TIEBREAKER

Information



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Last Modified: Month Day, Year