

**Kentucky FFA Association
Students of Agricultural Education**

**Board Members in Charge:
Commissioner Jonathan Shell and Dean Laura Stephens**

Superintendent- Matt Chaliff, Frankfort

Assistant Superintendents:

Kristan Wright- Frankfort

Sheldon McKinney- Flemingsburg

Josh Mitcham- Hardinsburg

SCHEDULE OF EVENTS- 2025

| DATE | TIME | EVENT | PLACE |
|-------------|-----------------------|---|-------------------------|
| AUG 12 | 9:00 a.m.- 6:00 p.m. | Entry of Exhibits | South Wing A |
| AUG 13 | 9:00 a.m.-12:00 p.m. | Entry of Exhibits | South Wing A |
| AUG 14 | 8:30 a.m. | Meats Registration | Ballroom |
| | 9:30 a.m. | Meats Evaluation CDE | Ballroom |
| | 10:30 a.m.-12:30 p.m. | Register Dairy/Dairy Holders | New Market Hall |
| | 10:30 a.m.-3:30 p.m. | Register Livestock Teams | New Market Hall |
| | 10:30 a.m.-12:00 p.m. | Register Agronomy Teams | Ballroom |
| | 12:00 p.m. | Agronomy CDE | Ballroom |
| | 12:45 p.m. | Dairy Holders Clinic | New Market Hall |
| | 1:00 p.m. | Dairy CDE Instructions | New Market Hall |
| | 1:30 p.m. | Dairy CDE | Broadbent Arena |
| | 3:30 p.m. | Livestock CDE Exam | New Market Hall |
| | 4:00 p.m. | Wildlife CDE | Ballroom |
| | 4:00 p.m. | Livestock CDE | Broadbent Arena |
| AUG 15 | 8:30 a.m. | Register CDE Teams | Event Sites |
| | 9:30 a.m. | Seed Identification | New Market Hall |
| | 10:00 a.m. | Floriculture CDE | Ballroom |
| | 10:00 a.m. | Nursery CDE | Ballroom |
| | 10:00 a.m. | Ag Mechanics, Small Power, and Welding CDEs | Old National Guard Shop |
| | 11:00 a.m. | General Auctioneering | South Wing C Lobby |
| | 2:30 p.m. | FFA Awards Program | New Market Hall |
| AUG 21 | 6:30 p.m. | Championship Drive | Broadbent Arena |

General Rules

1. Kentucky FFA members who are in good standing and carrying out approved agricultural experience programs under the supervision of their teacher(s) of agriculture are eligible to exhibit in this department, provided their exhibits are part of their planned experience programs. All entries must conform to special rules under each class. FFA members making exhibits in tobacco, bees and honey, field seed and grain, or other divisions of the Fair must meet the same eligibility requirements as those exhibiting in the FFA Division.
2. An individual may participate in the same 4-H or FFA CDE provided the contest is not being conducted on the same day or in connection with the same event (i.e. State Fair.) This rule is a policy of 4-H and FFA.
3. All FFA entries (except livestock) will be registered electronically by the August 5th deadline. Instructions, usernames, and passwords for the online entry system will be provided by the State Fair Entry Department to all FFA advisors.
4. Entries are to be made in the name of the FFA member who completed the work or project. **A social security number or tax ID number is required for each exhibitor.** No checks can or will be mailed to the school.
5. FFA exhibits in the FFA Department (other than livestock) will not be required to pay an entry fee.
6. Neither the State Fair nor Kentucky FFA will be responsible for any loss or damage to the exhibit or injury to the exhibitor or to the spectators; however the utmost care will be used to prevent loss or injury.
7. FFA exhibits in the South Wing will be accepted on Tuesday, August 12 and Wednesday, August 13 and must be in place by 12:00 p.m. on August 13. Exhibits will be released 6:00 p.m.-9:00 p.m. on Sunday, August 24 and from 9:00 a.m.-12:00 p.m. on Monday, August 25. Neither the Kentucky State Fair nor Kentucky FFA Association is responsible for exhibits remaining after 12:00 p.m. on Monday, August 25.
8. Tobacco Department entries are located in the West Hall. **The tobacco department only accepts entries on Tuesday, August 12 9:00a.m.-5:00 p.m.**
9. Trucks and trailers for the removal of FFA exhibits in the South Wing will be admitted to the Access Road to South Wing Loading Dock on Sunday, August 24 after 6:00 p.m. Vehicles will be allowed in the Wing after security clears spectators. Drivers and vehicle occupants will be expected to pay regular admission or present exhibitor tickets when picking up exhibits.
10. Teachers of agriculture will be expected to accompany FFA members with exhibits, to assist in penning their livestock, and to assist in displaying other exhibits. Teachers should be present when the livestock entries are shown.
11. Any premiums not used in any class (except livestock) may be transferred to any other class (except livestock) where there are more entries than premiums offered, subject to approval of the Kentucky State Fair Board.
12. The decision of judges is final.
13. Announcements on site will take precedent over printed material.
14. Results of all CDEs are final and will not be changed after scoring is completed. (Both computer and manually scored events.) Errors made by FFA members in filling out scan forms are the responsibility of the FFA member and will not be changed or corrected by the tabulation committee.
15. Any use of communication device during a contest will be grounds for disqualification. Communication devices must be turned off during contests and will not be used at any time.

16. Depending on space limitations, red and/or white ribbon entries may not be displayed.

DIVISION 7005

CORN

Amount Offered- \$508

1. A corn entry must be a product of the exhibitor's planned supervised agricultural experience program. It may be corn produced in 2023 or 2024.
2. Entries will be accepted on Tuesday, August 12 from 9:00 a.m. to 6:00 p.m. or Wednesday, August 13 from 9:00 a.m. to 12:00 p.m.
3. FFA corn exhibits will be entered at the FFA Headquarters in South Wing A.
4. Exhibitors are limited to one (1) entry in yellow corn and one (1) entry in white corn.
5. Exhibits will be penalized if oil or polishing material is used.
6. Judging will be based on the following scale of points.
 - Uniformity of exhibit..... 10
 - Shape of ears..... 10
 - Length of ears.....10
 - Circumference.....10
 - Tip of ears.....10
 - Butts of ears.....10
 - Kernel uniformity.....10
 - Kernel shape.....10
 - Yield potential.....10
7. Calculation of the chapter exhibit will be based on the total premiums earned by chapter members in classes 379-382.

379 Best 8 Ears White Hybrid (Produced 2024)

| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th | 11 th | 12 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|
| \$13 | \$12 | \$11 | \$10 | \$9 | \$8 | \$8 | \$7 | \$7 | \$7 | \$6 | \$6 |

380 Best 8 Ears White Hybrid (Produced 2025)

| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th | 11 th | 12 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|
| \$13 | \$12 | \$11 | \$10 | \$9 | \$8 | \$8 | \$7 | \$7 | \$7 | \$6 | \$6 |

381 Best 8 Ears Yellow Hybrid (Produced 2024)

| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th | 11 th | 12 th | 13 th | 14 th | 15 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|------------------|------------------|------------------|
| \$13 | \$12 | \$11 | \$10 | \$9 | \$8 | \$8 | \$7 | \$7 | \$7 | \$6 | \$6 | \$6 | \$6 | \$5 |

382 Best 8 Ears Yellow Hybrid (Produced 2025)

| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th | 11 th | 12 th | 13 th | 14 th | 15 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|------------------|------------------|------------------|
| \$13 | \$12 | \$11 | \$10 | \$9 | \$8 | \$8 | \$7 | \$7 | \$7 | \$6 | \$6 | \$6 | \$6 | \$5 |

383 Best Corn Exhibit from a Chapter

| 1 st | 2 nd | 3 rd | 4 th |
|-----------------|-----------------|-----------------|-----------------|
| \$18 | \$16 | \$14 | \$12 |

DIVISION 7006**SOYBEANS***Amount Offered- \$160*

1. A soybean entry must be a product of the exhibitor's planned supervised agricultural experience program. Only soybeans produced in 2025 are eligible.
2. Entries will be accepted on Tuesday, August 12 from 9:00 a.m. to 6:00 p.m. or Wednesday, August 13 from 9:00 a.m. to 12:00 p.m.
3. Exhibitors are limited to one entry in this class.
4. FFA soybean exhibits will be entered at the FFA Headquarters in South Wing A.
5. A soybean exhibit shall consist of three (3) plants that have reached the full bloom or pod stage. Plants should be tied together for exhibit.
6. Exhibits with less than 3 plants will be disqualified. Disqualified exhibits will not be displayed.
7. Calculation of the chapter exhibit will be based on the total premiums earned by chapter members in class 384.

384 Best Soybean Exhibit Any Variety

| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th | 11 th | 12 th | 13 th | 14 th | 15 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|------------------|------------------|------------------|
| \$13 | \$12 | \$11 | \$10 | \$9 | \$8 | \$8 | \$7 | \$7 | \$7 | \$6 | \$6 | \$6 | \$5 | \$5 |

385 Best Soybean Exhibit from a Chapter

| 1 st | 2 nd | 3 rd |
|-----------------|-----------------|-----------------|
| \$16 | \$14 | \$10 |

DIVISION 7007**WHEAT***Amount Offered- \$160*

1. A wheat entry must be a product of the exhibitor's planned supervised agricultural experience program. It may be wheat produced in 2024 or 2025.
2. Entries will be accepted on Tuesday, August 12 from 9:00 a.m. to 6:00 p.m. or Wednesday, August 13 from 9:00 a.m. to 12:00 p.m.
3. Exhibitors are limited to one entry in this class.
4. FFA wheat exhibits will be entered at the FFA Headquarters in South Wing A.
5. 1 gallon containers to exhibit wheat will be furnished by Kentucky FFA.
6. Wheat treated with oil or materials that alter the natural color will be penalized or excluded from competition.
7. Calculation of the chapter exhibit will be based on the total premiums earned by chapter members in class 386.

386 Best Wheat Exhibit Any Variety

| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th | 11 th | 12 th | 13 th | 14 th | 15 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|------------------|------------------|------------------|
| \$13 | \$12 | \$11 | \$10 | \$9 | \$8 | \$8 | \$7 | \$7 | \$7 | \$6 | \$6 | \$6 | \$5 | \$5 |

387 Best Wheat Exhibit From a Chapter

| 1 st | 2 nd | 3 rd |
|-----------------|-----------------|-----------------|
| \$16 | \$14 | \$10 |

DIVISION 7008**HAY***Amount Offered- \$540*

1. All entries must be the product of an exhibitor's planned supervised agricultural experience program.
2. Entries will be accepted on Tuesday, August 12 from 9:00 a.m. to 6:00 p.m. or Wednesday, August 13 from 9:00 a.m. to 12:00 p.m.
3. Each exhibit must weigh at least 15 pounds or be 17"-24" in overall length of sample. No roll bales, loose hay in containers, etc. will be accepted.
4. All exhibits must be neatly and firmly tied with two strings or wire to be considered in judging.
5. Exhibitors are limited to one entry per class and may enter only two classes in the hay division.
6. Hay entries that do not meet the rule specifications or description for each class will not be displayed.
7. Calculation of the chapter exhibit will be based on the total premiums earned by chapter members in classes 388-391.

388 Best Exhibit of Alfalfa Hay (less than 5% grass)

| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th | 11 th | 12 th | 13 th | 14 th | 15 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|------------------|------------------|------------------|
| \$13 | \$12 | \$11 | \$10 | \$9 | \$8 | \$8 | \$7 | \$7 | \$7 | \$6 | \$6 | \$6 | \$5 | \$5 |

389 Best Exhibit of Legume and Grass Mixed Hay (other than alfalfa)

| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th | 11 th | 12 th | 13 th | 14 th | 15 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|------------------|------------------|------------------|
| \$13 | \$12 | \$11 | \$10 | \$9 | \$8 | \$8 | \$7 | \$7 | \$7 | \$6 | \$6 | \$6 | \$5 | \$5 |

390 Best Exhibit of Alfalfa and Grass Mixed Hay

| 1 st | 2 nd | 3 rd | | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th | 11 th | 12 th | 13 th | 14 th | 15 th |
|-----------------|-----------------|-----------------|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|------------------|------------------|------------------|
| \$13 | \$12 | \$11 | | \$10 | \$9 | \$8 | \$8 | \$7 | \$7 | \$7 | \$6 | \$6 | \$6 | \$5 | \$5 |

391 Best Exhibit of Grass Hay

| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th | 11 th | 12 th | 13 th | 14 th | 15 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|------------------|------------------|------------------|
| \$13 | \$12 | \$11 | \$10 | \$9 | \$8 | \$8 | \$7 | \$7 | \$7 | \$6 | \$6 | \$6 | \$5 | \$5 |

392 Best Hay Exhibit from a Chapter

| 1 st | 2 nd | 3 rd | 4 th |
|-----------------|-----------------|-----------------|-----------------|
| \$18 | \$16 | \$14 | \$12 |

DIVISION 7009**AGRICULTURAL MECHANICS EXHIBITS**

1. The Agricultural Mechanics Exhibit shall be a chapter exhibit depicting the agricultural mechanics instructional program in the agricultural education department. The exhibit may include no more than five (5) items that were constructed by students of agricultural education during the 2024-2025 school year. Each chapter will be expected to place its exhibits within the assigned area.
2. All items exhibited are to be part of the chapter's exhibit. Only one entry per individual will be allowed.
3. Items previously exhibited in this department are not eligible to be exhibited again.

4. Individual entries will be classified as excellent (blue), good (red), or fair (white.)
 5. The judges will classify each exhibit as small, medium, large, or large restoration. Classification will be based on both the size and complexity of the project. The large restoration class will be reserved for large items that have been refurbished including but not limited to farm tractors, lawn tractors, and other farm equipment. No automobiles will be allowed.
 6. Exhibitors are encouraged to include photographs and other documentation showing the work being done in relation to the exhibits.
 7. The following points will be considered in judging entries:
 - a. Workmanship
 - b. Quality of Construction/Restoration
 - c. Skill Required in Construction/Restoration
 - d. Relation of Item to Supervised Agricultural Experience Program
 8. The judges reserve the right to allocate prize money according to the color of the ribbon, value of the item, and skill and time required in construction/restoration.
 9. The chapter Agricultural Mechanics Exhibit will be judged using the points mentioned in rule #6 above, the overall attractiveness of the exhibit, and the number of instructional areas illustrated by the exhibit. The exhibit should include supplementary items such as posters, pictures, and other teaching aids that would further describe the agricultural mechanics program.
 10. Individual and/or chapter exhibits shall not include large structures such as buildings, tool sheds, etc. Utility trailers, restored tractors, wagons, etc. are acceptable but it is the responsibility of the advisor to get items into and out of South Wing A. Trailers/wagons over 20 feet in length will not be permitted due to space limitations.
 11. Chapters exhibiting Agricultural Mechanics projects are required to email the Executive Secretary a list of descriptions of projects by August 1. Descriptions should include approximate dimensions of projects.
 12. Exhibits that are deemed to pose a safety hazard may be rejected by the superintendent or not placed on display.
 13. All entries will be received on Tuesday, August 12 from 9:00-6:00 and Wednesday, August 13 and must be in place by Noon on August 13. Entries may be removed on Sunday, August 24 6:00-9:00 p.m. or Monday, August 25 9:00 a.m.-12:00 p.m.
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- | | | |
|--|-----------|-------------|
| 392 Individual Agricultural Mechanics Exhibit- Large | | |
| Blue- \$60 | Red- \$40 | White- \$20 |
| 393 Individual Agricultural Mechanics Exhibit- Medium | | |
| Blue- \$40 | Red- \$27 | White- \$14 |
| 394 Individual Agricultural Mechanics Exhibit- Small | | |
| Blue- \$20 | Red- \$14 | White- \$6 |
| 395 Individual Agricultural Mechanics Exhibit- Large Restoration | | |
| Blue- \$60 | Red- \$40 | White- \$20 |
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- | | | |
|--|------------|--------------|
| 396 Chapter Agricultural Mechanics Exhibit | | |
| Blue- \$225 | Red- \$175 | White- \$125 |

DIVISION 7010

AGRICULTURAL MECHANICS SKILLS CAREER DEVELOPMENT EVENT

Friday, August 15- 10:00 a.m.

Old National Guard Shop

RULES OF THE CDE

1. Complete guidelines for this CDE are available at www.kyffa.org/cdes-and-Ides
2. Only one team from each region will be eligible for the CDE. The region must conduct a regional CDE to be eligible to send a team to the state CDE.
3. The theme for 2025 is Integrated Pest Management.
4. Participants are expected to provide a #2 pencil, a clean clip board, safety glasses, and a non-programable calculator. Any tools or equipment needed to complete the skills activities will be provided by contest officials.
5. The judges reserve the right to stop a contestant at any time damage to equipment or harm to the contestant appears imminent.

The event will consist of the following components:

General Knowledge Exam (100 points)

Problem Solving (100 points)

Skills Activities (100 points)

| | |
|-----|--|
| 397 | Agricultural Mechanics Skills CDE |
| | 1 st Place- \$300 |
| | Blue- \$60 Red- \$40 White- \$30 |

DIVISION 7011

HORTICULTURE EXHIBITS

1. FFA members must have ornamental or production horticulture projects as part of their planned supervised agricultural experience program to be eligible to enter the FFA Horticulture Exhibits classes.
2. Exhibits will be accepted on Tuesday, August 12 from 9:00 a.m. to 6:00 p.m. or Wednesday, August 13 from 9:00 a.m. to 12:00 p.m. Exhibits may be removed on Sunday, August 24 6:00-9:00 p.m. or Monday, August 25 9:00 a.m.-12:00 p.m.
3. Space will be provided for hanging baskets in the potted flower class. The superintendent will have the right to require unusually large and/or heavy baskets to be set on a display table or floor.
4. All exhibits must be properly tagged to receive premiums. Official entry tags must be securely affixed to the exhibits. Exhibits that are not tagged will not be eligible for premiums.
5. Chapter horticulture display awards will be calculated based on the total number of blue, red, and white ribbons received by a chapter in classes 399 and 400.

Potted Flowers/Plants

1. Exhibits shall consist of one or more plants of the same species in a pot.
2. Potted plants must be grown by the student exhibiting the plant.
3. The plants and pots should be clean and well-tended before they are exhibited. Plants deemed to be unhealthy may not be displayed.

4. A pot that contains two or more species of plants must be entered in sub class 399 J "Any Other Plants".
5. Potted plants that are not rooted in the container may be disqualified.
6. An exhibitor may enter five (5) total entries but only one plant in each sub-class.

| | |
|-----------------------------|--|
| 399A- Blooming House Plants | 399F- Schefflera |
| 399B- Cacti/Succulents | 399G- Low light foliage plants |
| 399C- Ferns | 399H- Hanging baskets other than ferns |
| 399D- Ficus | 399I- High light foliage plants |
| 399E- Blooming Annuals | 399J- Any other plants |
7. All exhibits will be given a Blue, Red, or White ribbon by the judges. Ribbon values are as follows:

| | | |
|------------|---------|------------|
| Blue- \$12 | Red-\$8 | White- \$4 |
|------------|---------|------------|

Floral Design

1. The design must be in a single container.
2. The design must be the work of the exhibitor.
3. Cut flowers must be watered prior to arrival at the State Fair.
4. Cut flowers will be discarded during the State Fair when they become wilted. Containers will be available for pickup during checkout of entries. Containers must be labeled with the student's name and chapter. Containers not picked up by Noon on Monday, August 25 will be discarded.
5. Each exhibitor is allowed one entry per class with a maximum of five entries in this division.
6. Plants in dish gardens and terrariums must be rooted in the container. Any exhibits not meeting this requirement may be disqualified.

400A- Artificial Flower Arrangements
 400B- Dried Flower Arrangements
 400C- Live Flower Arrangements
 400D- Terrariums
 400E- Dish Gardens

7. All exhibits will be given a Blue, Red, or White ribbon by the judges. Ribbon values are as follows:

| | | |
|------------|---------|------------|
| Blue- \$12 | Red-\$8 | White- \$4 |
|------------|---------|------------|

Chapter Horticulture Displays

401 Chapter Horticulture Exhibits

| 1 st | 2 nd | 3 rd | 4 th |
|-----------------|-----------------|-----------------|-----------------|
| \$18 | \$16 | \$14 | \$12 |

DIVISION 7012

REGIONAL AND STATE STAR DISPLAYS

1. The State Star Farmer, State Star in Agribusiness, and State Star in Placement will prepare exhibits featuring their SAE program, FFA involvement, and school and community involvement.
2. The top four Regional Star Farmers, Stars in Agribusiness, and Stars in Placement (as announced at State FFA Convention) will prepare exhibits featuring their SAE program, FFA involvement, and school and community involvement.
3. State and regional stars will be sent a diagram of display boards.
4. Kentucky FFA will provide a photo of each star in official dress for the display boards.

5. Stars are expected to provide a professional and attractive display with material to represent the growth and development of their SAE program, FFA involvement, school and community involvement. Stars are encouraged to bring items such as trophies, ribbons, and other items to add character to displays.
 6. The State Star Farmer, Star in Agribusiness, and Star in Placement will receive \$225 each to complete their displays.
 7. Premium money for regional stars will be awarded on the Danish System. Regional Star exhibits will be evaluated on the following criteria:
 - a. Exhibit meets requirements outlined in #5 above.
 - b. Exhibit is professional in appearance.
 - c. Exhibit highlights SAE learning.
 - d. Exhibit highlights FFA experience.
 8. Exhibits will be accepted on Tuesday, August 12 9:00a.m.-6:00p.m. and Wednesday, August 13 9:00a.m.-12:00 p.m. Exhibits must be in place by 12:00 p.m. on August 13 to qualify for premium money. Exhibits may be removed on Sunday, August 24 6:00-9:00 p.m. or on Monday, August 25 9:00 a.m.-12:00 p.m.
 9. Velcro backed display boards will be provided to stars. Photos, charts, awards, etc. can be displayed using Velcro tape which will be supplied. No nailing, stapling, etc. will be allowed.
 10. It is the responsibility of the exhibitor to secure items to the display. Neither Kentucky FFA nor the Kentucky State Fair is responsible the loss or damage or items on display.
- | | |
|-----|---|
| 402 | Regional Star Farmer Exhibits- \$560 on Danish |
| 403 | State Star Farmer- \$225 |
| 404 | Regional Star in Agribusiness Exhibits- \$560 on Danish |
| 405 | State Star in Agribusiness- \$225 |
| 406 | Regional Star in Placement- \$560 on Danish |
| 407 | State Star in Placement- \$225 |

DIVISION 7014

STATE FFA CAREER DEVELOPMENT EVENTS

State FFA Career Development Events will be held on Thursday, August 14 and Friday, August 15. See schedule on page one for registration and event times.

CDE winners will be announced during the awards program at 2:30 p.m. on August 15 in New Market Hall. Winners are encouraged to be present to receive their awards.

The following CDEs will be offered.

- A. Livestock Evaluation (includes Junior Livestock Evaluation)
- B. Dairy Cattle Evaluation (includes Junior Dairy Cattle Evaluation)
- C. Meats Evaluation
- D. Floriculture
- E. Nursery
- F. Seed Identification

SUPERINTENDENT

A superintendent will be in charge of each CDE. He/she shall appoint such assistants as may be necessary for carrying out the CDE. He/she shall have charge of all scores give him/her by the judges and shall turn them over to the tabulating committee for recording.

CDE ELIGIBILITY

1. Participation shall be limited to FFA members in good standing who are regularly enrolled in agricultural education courses in Kentucky. FFA members graduating in the spring of 2025 are eligible.
2. Four FFA members may judge on a team in Livestock, Dairy, Meats, Floriculture, and Nursery.
3. A school may enter only one team in a CDE.
4. A school may enter any of the CDEs, provided that team members are studying or have completed course work in the CDE area.
5. No FFA member shall be eligible to participate in a CDE who has participated in that respective state or national CDE in past years.
6. A student cannot compete in CDEs that are being held at the same time or in overlapping times.
7. Departments of agricultural education established after July 1, 2025 are not eligible to enter teams.

RULES OF CONDUCTING CDES

1. All teams must be registered by the times listed below and team members must be present by the times listed.
2. All CDE participants are expected to bring a clean clip board and sharpened #2 pencil.
3. Each contestant will be given a number for the CDE. He/she will be designated by this number throughout the CDE.
4. Contestants will be divided into groups and be under the leadership of a group leader.
5. After the CDE is complete and all score cards have been turned in, CDE officials may explain the official placings and other contest details.
6. Failure of teachers of agriculture who have been assigned duties or responsibilities during the CDEs to report to the superintendent or person in charge will be just cause to have their teams eliminated from competition.
7. By decision of the FFA Advisory Committee, results of all CDEs are final and will not be changed when scoring is complete. Errors made by FFA members in filling out scan sheets are the responsibility of the FFA members and will not be changed or corrected by the tabulation committee.
8. Any use of a communication device during a contest will be grounds for disqualification. Communication devices must be turned off during the contest.

LIVESTOCK EVALUATION

Thursday, August 14

Registration 10:30-3:30 in New Market Hall

Event Begins- 3:30 in New Market Hall

The CDE will consist of the following components:

General Knowledge Exam ((50 Points)

Placing Classes (350 Points)

Feeder Cattle Grading (50 Points)

Reasons (50 Points)

Complete guidelines for this CDE are available at www.kyffa.org/cdes-and-ldes

409 Livestock Evaluation

| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| \$300 | \$150 | \$65 | \$45 | \$40 | \$30 | \$25 | \$20 | \$20 | \$20 |

DAIRY CATTLE EVALUATION

Thursday, August 14

Registration- 10:30-12:30 in New Market Hall

Event begins- 1:00 in New Market Hall

The CDE will consist of the following components:

General Knowledge Exam (100 Points)

Placing Classes (300 Points)

Reasons (100 Points)

Complete guidelines for this CDE are available at www.kyffa.org/cdes-and-ldes

410 Dairy Cattle Evaluation

| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| \$300 | \$150 | \$65 | \$45 | \$40 | \$30 | \$25 | \$20 | \$20 | \$20 |

FFA DAIRY HOLDERS CDE

Thursday, August 14

Registration- 10:30-12:30 in New Market Hall

Event Begins- 12:45 in New Market Hall

1. Twenty four dairy cattle holders will be needed for the State Fair Dairy Evaluation CDE. The first twenty four (24) students to register will compete. Chapters are limited to two (2) FFA members unless total registration is less than 24 individuals.
2. An instructional clinic will be provided for all contestants prior to the contest.
3. Individuals in the event should be familiar with cattle and be able to properly control and present the animals in the contest.
4. Kentucky FFA will provide a plaque to the top 12 individuals in the Dairy Holders CDE.
5. Complete guidelines for this CDE are available at www.kyffa.org/cdes-and-ldes

MEATS EVALUATION

Thursday, August 14

Registration 8:30-9:30 in Freedom Hall Ballroom

Event Begins- 9:30 in Freedom Hall Ballroom

The CDE will consist of the following components:

Placing Classes (200 Points)

Retail Cut Identification (150 Points)

Grading Classes (100 Points)

Complete guidelines for this CDE are available at www.kyffa.org/cdes-and-ldes

411 Meats Evaluation

| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| \$300 | \$150 | \$65 | \$45 | \$40 | \$30 | \$25 | \$20 | \$20 | \$20 |

FLORICULTURE

Friday, August 15

Registration 8:30-10:00- Freedom Hall Ballroom

Event Begins- 10:00- Freedom Hall Ballroom

The CDE will consist of the following components:

General Knowledge Exam (175 Points)

Practicum (125 Points)

Identification of Plant Materials (250 Points)

Problem Solving (100 Points)

Complete guidelines for this CDE are available at www.kyffa.org/cdes-and-ldes

412 Floriculture

| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| \$300 | \$150 | \$65 | \$45 | \$40 | \$30 | \$25 | \$20 | \$20 | \$20 |

NURSERY

Friday, August 15

Registration 8:30-10:00- Freedom Hall Ballroom

Event Begins- 10:00- Freedom Hall Ballroom

The CDE will consist of the following components:

General Knowledge Exam (175 Points)

Practicum (125 Points)

Identification of Plant Materials (250 Points)

Plant Disorders and/or Problem Solving (150 Points)

Complete guidelines for this CDE are available at www.kyffa.org/cdes-and-ldes

413 Nursery

| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| \$300 | \$150 | \$65 | \$45 | \$40 | \$30 | \$25 | \$20 | \$20 | \$20 |

JUNIOR LIVESTOCK EVALUATION

Thursday, August 14

Registration 10:30-3:30 in New Market Hall

Event Begins- 3:30 in New Market Hall

The CDE will consist of the following components:

Placing Classes (350 Points)

Complete guidelines for this CDE are available at www.kyffa.org/cdes-and-ldes

414 Junior Livestock Evaluation

| 1 st | 2 nd | 3 rd | 4 th | 5 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|
| \$50 | \$35 | \$30 | \$20 | \$10 |

JUNIOR DAIRY EVALUATION

Thursday, August 14

Registration- 10:30-12:30 in New Market Hall

Event Begins- 1:00 p.m. in New Market Hall

The CDE will consist of the following components:

Placing Classes (300 Points)

Complete guidelines for this CDE are available at www.kyffa.org/cdes-and-ldes

415 Junior Dairy Evaluation

| 1 st | 2 nd | 3 rd | 4 th | 5 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|
| \$50 | \$35 | \$30 | \$20 | \$10 |

DIVISION 7015

AGRONOMY CDE

Thursday, August 14

Registration 10:30-12:00- Freedom Hall Ballroom

Event Begins- 12:00- Freedom Hall Ballroom

The CDE will consist of the following components:

Crop and Weed Identification (150 Points)

Insect Identification and Fertilizer Problem (150 Points)

Identification of Agronomic Disorders/Machinery/Crop Grading (100 Points)

General Knowledge Exam (100 Points)

Complete guidelines for this CDE are available at www.kyffa.org/cdes-and-ldes

416 Agronomy

| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| \$300 | \$150 | \$65 | \$45 | \$40 | \$30 | \$25 | \$20 | \$20 | \$20 |

DIVISION 7016

FFA GENERAL AUCTIONEERING

Friday, August 15

Registration 10:30

Event Begins- 11:00- South Wing C Stage

1. All contestants are required to be in official dress for this event.
2. FFA General Auctioneering contestants must be amateurs. Professional or professionally trained auctioneers are not eligible.
3. Contestants will participate in the CDE in the order that their names appear on the registration sheet.
4. Each contestant will auction four or five small farm items which will be supplied by Kentucky FFA. The list of possible items is posted at www.kyffa.org/cdes-and-ides. There will be an official starter and bidders. Contestants may be required to perform as many times as necessary for the judges to make their decision.
5. The winner will be ineligible to compete in the CDE in the future.
6. Each chapter may have up to three students in the Auctioneering Contest.
7. All participants will be scored using the Auctioneering rubric. Participants will be designated as blue, red, or white using the Danish System. The judges will also choose 1st-5th place contestants.

417 General Auctioneering

| 1 st | 2 nd | 3 rd | 4 th | 5 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|
| \$35 | \$30 | \$25 | \$20 | \$15 |

Remaining \$125 to be divided equally among other contestants.

DIVISION 7017

SEED IDENTIFICATION

Friday, August 15

Registration 8:30-9:30- New Market Hall

Event Begins- 9:30- New Market Hall

This event is limited to one member per chapter who is enrolled in the 10th grade at the time they compete.

The event will consist of the following components:

Seed Identification (200 Points)

Seed Tag Placement (200 Points)

In case of a tie between top participants, the tie will be broken based on the identification score.

Seed ID awards are provided by the Kentucky FFA Foundation. Amounts are as follows:

| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th | 11 th | 12 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|
| \$30 | \$25 | \$20 | \$15 | \$12 | \$12 | \$10 | \$10 | \$8 | \$8 | \$6 | \$6 |

DIVISION 7018

FFA WELDING CDE

Friday, August 15

Registration 8:30-9:30- Old National Guard Shop

Event Begins- 9:30- Old National Guard Shop

1. One team from each region will be eligible for the CDE. The region must conduct a regional CDE to be eligible to send a team to the state CDE.
2. Participants cannot participate in Agricultural Mechanics or Small Power Equipment in the same year that they participate in Welding.
3. Participants are expected to provide safety glasses, proper welding attire including helmet, gloves, jacket, clothing free of frays), hand wire brush, and a chipping hammer.
4. Complete contest guidelines are available at www.kyffa.org/cdes-and-ldes

419 Welding- \$150 to first place.
Blue- \$60 Red- \$40 White- \$30

DIVISION 7019

FFA SMALL POWER EQUIPMENT CDE

Friday, August 15

Registration 8:30-10:00 Old National Guard Shop

Event Begins- 10:00- Old National Guard Shop

1. One team from each region will be eligible for the CDE. The region must conduct a regional CDE to be eligible to send a team to the state CDE.
2. Participants cannot participate in Welding or Agricultural Mechanics in the same year that they participate in Small Power Equipment.
3. The judges reserve the right to stop the CDE at any time that damage to parts of danger to the individual seems imminent.
4. Complete contest guidelines are available at www.kyffa.org/cdes-and-ldes

420 Small Power Equipment- \$150 to first place.
Blue- \$60 Red-\$40 White-\$30

DIVISION 7020

CHAPTER DISPLAYS

1. Three to five chapters will be invited to participate in a display highlighting the FFA mission of Growing Leaders, Building Communities, and Strengthening Agriculture. The Kentucky FFA Chapter Contest application will be used as a component of selecting the displays.
2. Details of the construction of the displays will be shared with selected teachers by July 15.
3. Displays will be expected to thoroughly communicate chapter activities related to the FFA Vision. Displays must include photos, short descriptions, and models or other props that represent the work conducted by the chapter.
4. Exhibits will be accepted on Tuesday, August 12 from 9:00-6:00 and on Wednesday, August 13 from 9:00-12:00.

5. Exhibits will be judged on the Danish System and rated as blue, red, or white.

421 Chapter Displays- \$1000 awarded on the Danish System

DIVISION 7021

WILDLIFE MANAGEMENT CDE

Thursday, August 14

Registration 10:00-3:30 Freedom Hall Ballroom

Event Begins- 4:00- Freedom Hall Ballroom

The event will include the following components:

General Knowledge Exam (200 Points)

White Tail Deer Management (100 Points)

Game/Songbird Biology (100 Points)

General Identification (100 Points)

Aquatic Management (100 Points)

422 Wildlife Management CDE

| 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| \$300 | \$150 | \$65 | \$45 | \$40 | \$30 | \$25 | \$20 | \$20 | \$20 |