



# 2024 Kentucky State FFA Degree

KY  
KY9999  
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## Applicant Information

Applicant Name

Key24 Regional

Chapter Name

Kentucky Recordbook Contest

## Statement of Candidate and Parent/Guardian

We have prepared this application and certify that the records are true, complete and accurate and we hereby permit for publicity purposes the use of any information included in the application with the exception of the following:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Candidate's Signature

## Certification

We have verified the application and find that the statements contained herein are such that we are able to recommend him/her for the Degree/Award. Furthermore, we verify that he/she has conducted themselves in a manner to be a credit to the organization, chapter, school and community.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chapter President Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chapter Advisor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Superintendent or Principal Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
State Advisor or State Executive Committee Signature

## Candidate's Scholastic Record

I hereby certify this applicant has achieved a high school record of "C" or better and has a satisfactory record of scholarship and participation in school activities.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Administrator or Counselor (indicate which)



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## Applicant Contact Information

|   |                            |  |                          |
|---|----------------------------|--|--------------------------|
| Name as you want it to appear on the certificate<br><b>Key24 Regional</b> |                            | Name on the FFA Chapter Roster (if different)    |                          |
| Gender<br><b>No Answer</b>  |                            | Name Pronunciation                               |                          |
| Address<br><b>111 Ffa Camp Rd</b>   | City<br><b>Hardinsburg</b> | State<br><b>KY</b>                               | Zip Code<br><b>40143</b> |
| Email Address<br><b>record.keeping@kyffa.org</b>                          |                            | Home Phone<br><b>2707562301</b>                  |                          |
| Parent/Guardian Name<br><b>Regional Key 2024</b>                          |                            | Parent/Guardian Name<br><b>Regional Key 2024</b> |                          |
| Parent/Guardian Occupation<br><b>Teacher</b>                              |                            | Parent/Guardian Occupation<br><b>Farmer</b>      |                          |

## Chapter Information

|  |   |   |                                 |
|--|---|---|---------------------------------|
| FFA Chapter Name<br><b>Kentucky Recordbook Contest</b> |   | School Name<br><b>Record Keeping Exam</b> |                                 |
| School Address<br><b>500 Mero Street</b>               | School City<br><b>Frankfort</b>                             | School State<br><b>KY</b>                 | School Zip Code<br><b>40601</b> |
| School Phone<br><b>502-564-3472</b>                    | Chapter Advisor(s)<br><b>Matt Chaliff; W. C. Montgomery</b> |   |                                 |

## FFA History

|  |  |   |
|--|--|---|
| Year FFA Membership Began<br><b>2021</b>                                   | Year Received Greenhand Degree<br><b>2021</b>                  | Year Received Chapter Degree<br><b>2022</b> |
| Had continuous active FFA membership for the past 24 months?<br><b>Yes</b> | Have your State and National FFA Dues been paid?<br><b>Yes</b> |   |

## Education Information

|  |  |   |  |
|--|--|---|--|
| High School Graduation Year  | If not, give date left school  | Years of Ag Education Offered (grades 7-12) in high school last attended<br><b>4.00</b> |  |
| Ag Education completed in High School<br>Years: <b>4.00</b> Hours: | Postsecondary/Vo-Tech Education Completed<br>Semesters:      Quarters: | Four-year College Completed<br>Semesters:      Quarters:                                |  |
| Major  | School Attended  |   |  |
| Military Duty - Dates of Full-Time Active Military Duty            | World Experiences in Agriculture - Date of International Placement     |   |  |





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## Basic Award Setup Information

### I. Application Dates

Began Agricultural Education      Application Ending Date  
 8/15/2021                                      12/31/2023

### II. SAE Types

- Exploratory, Supplemental, or Improvement
- Research
- Placement
- Entrepreneurship

### III. Assets

| 1. Current/Operating Assets   | Value at Beginning Date | Value at Ending Date  |
|---|-------------------------|---|
| a. Cash on hand, checking and savings   | \$0                     | \$2,880   |
| b. Cash value - bonds, stocks, life insurance   | \$0                     | \$0   |
| c. Notes & Accounts Receivable  | \$0                     | \$0   |
| d. Current Inventory (Entrepreneurship Experiences)   |                         | Itemized ending inventory values are reported on "Ending Current Inventory" page.     |
| 1. Investment in harvesting and growing crops   | \$0                     |   |
| 2. Investment in feed, seed, fertilizer, chemical, supplies, prepaid expenses, and other current assets | \$0                     |   |
| 3. Investment in merchandise, crops and animals purchased for resale                                    | \$0                     |   |
| 4. Investment in raised market livestock & poultry  | \$0                     |   |
| 2. Non-Current Inventory  | Value at Beginning Date | Value at Ending Date  |
| a. Investment in non-depreciable draft, pleasure, and breeding animals                                  | \$0                     | Itemized ending inventory values are reported on "Ending Non-Current Inventory" page. |
| b. Investment in depreciable draft, pleasure, and breeding animals                                      | \$0                     |   |
| c. Investment in depreciable machinery, equipment, and fixtures   | \$0                     |   |
| d. Investment in depreciable land improvements, buildings, and fixtures                                 | \$0                     |   |
| e. Investment in land   | \$0                     |   |

### IV. Liabilities

|   | Value at Beginning Date | Value at Ending Date |
|---|-------------------------|----------------------|
| a. Accounts and notes payable   | \$0                     | \$0                  |
| b. Current portion of non-current debt<br>(the portion of non-current debt during this calendar year) | \$0                     | \$700                |
| c. Real Estate Mortgages<br>(total real estate mortgages minus current portions)                      | \$0                     | \$0                  |
| d. Other non-current liabilities<br>(total other non-current liabilities minus current portions)      | \$0                     | \$1,400              |

### V. Personal Cash Income & Expense

|  | Total Value |
|--|-------------|
| a. Sources of cash gifts   | \$0         |
| b. Sources of cash from Ag related (non-SAE) and personal earnings | \$0         |
| c. (Deduct) Total Personal Expense/Draw                            | \$560       |
| d. (Deduct) Education Expenses Taken Out                           | \$0         |





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## Supervised Agricultural Experience - Placement and Exploratory

**2022**

| Pathway              | Employer or Project Name<br>Job Title, Responsibilities, or Project Description                     | Unpaid Hours | Paid Hours | Total Hours | Gross Earnings | Current Expenses |
|----------------------|---|--------------|------------|-------------|----------------|------------------|
| Agribusiness Systems | Placement at J & W Feeds<br>I worked at J & W Feeds. I helped fill customer orders and load trucks. |              | 105        | 105         | \$1,142        |                  |
| <b>TOTAL</b>         |   |              | <b>105</b> | <b>105</b>  | <b>\$1,142</b> |                  |

DRAFT





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## Supervised Agricultural Experience - Entrepreneurship

### 2022

| Pathway        | Name & Description  | Size/Scope of Enterprise |
|----------------|---|--------------------------|
| Animal Systems | <b>Golden Retriever Puppy Production</b><br>I bought a female Golden Retriever in September. I plan to raise puppies next year. | 1 head                   |

### 2023

| Pathway        | Name & Description  | Size/Scope of Enterprise |
|----------------|---|--------------------------|
| Plant Systems  | <b>Cut Flower Production</b><br>I secured an FSA Youth Loan to begin my cut flower business. I grew flowers on my farm and sold them at the Farmers Market. I also did one wedding and made arrangements for a Christmas event. | 1                        |
| Animal Systems | <b>Golden Retriever Puppy Production</b><br>Millie had four puppies in October. I sold three puppies and have one left to sell. I hope to have two litters of puppies next year.  | 4 head                   |





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Candidate Inventory Statement - Current Inventory

## A. Harvested and Growing Crops/Plants on 12/31/2023

| Description | Quantity     | Value |
|-------------|--------------|-------|
|             | <b>TOTAL</b> |       |

## B. Feed, Seed, Fertilizer, Chemicals, Supplies, Prepaid Expenses, and other Current Assets on 12/31/2023

| Description                            | Quantity     | Value       |
|--|--------------|-------------|
| Mason Jars (Cut Flower Production )    | 1 other      | \$20        |
| Floral Ribbon (Cut Flower Production ) | 1 other      | \$26        |
|  | <b>TOTAL</b> | <b>\$46</b> |

## C. Merchandise, Crops, and Animals Purchased for Resale on 12/31/2023

| Description | Quantity     | Value |
|-------------|--------------|-------|
|             | <b>TOTAL</b> |       |

## D. Raised Market Animals on 12/31/2023

| Description                                   | Quantity     | Value        |
|---|--------------|--------------|
| Puppy #2 (Golden Retriever Puppy Production ) | 1            | \$400        |
|   | <b>TOTAL</b> | <b>\$400</b> |





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Candidate Inventory Statement - Non-Current Inventory

## E. Non-Depreciable Draft, Pleasure, or Breeding Animals on 12/31/2023

| Description | Quantity     | Ending Total Value |
|-------------|--------------|--------------------|
|             | <b>TOTAL</b> |                    |

## F. Depreciable Draft, Pleasure, or Breeding Animals on 12/31/2023

| Description | Quantity     | Acquisition Cost | Depreciation Claimed | Value        |
|-------------|--------------|------------------|----------------------|--------------|
| Millie      | 1.00         | \$950            | \$213                | \$738        |
|             | <b>TOTAL</b> | <b>\$950</b>     | <b>\$213</b>         | <b>\$738</b> |

## G. Depreciable Machinery, Equipment, and Fixtures on 12/31/2023

| Description | Acquisition Cost | Depreciation Claimed | Value        |
|-------------|------------------|----------------------|--------------|
| MTD Tiller  | \$350            | \$34                 | \$316        |
| Bow Maker   | \$45             | \$4                  | \$41         |
| Dog Kennel  | \$450            | \$35                 | \$415        |
|             | <b>TOTAL</b>     | <b>\$845</b>         | <b>\$772</b> |

## H. Depreciable Land Improvements, Buildings, and Fences on 12/31/2023

| Description | Acquisition Cost | Depreciation Claimed | Value |
|-------------|------------------|----------------------|-------|
|             | <b>TOTAL</b>     |                      |       |

## I. Land on 12/31/2023

| Description | Quantity     | Acquisition Cost |
|-------------|--------------|------------------|
|             | <b>TOTAL</b> |                  |





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## Income and Expense Summary of SAE Program

|  | 2021       | 2022          | 2023           | Total          |
|--|------------|---------------|----------------|----------------|
| <b>1. Revenues from Operations</b>   |            |               |                |                |
| a. Closing Current Inventory   | \$0        | \$15          | \$446          | <b>\$446</b>   |
| b. Beginning Current Inventory   | \$0        | \$0           | \$15           | <b>\$0</b>     |
| <b>c. Change in Current Inventory</b>  | <b>\$0</b> | <b>\$15</b>   | <b>\$431</b>   | <b>\$446</b>   |
| d. Cash Sales  | \$0        | \$0           | \$2,625        | <b>\$2,625</b> |
| e. Value Used at Home (Non-cash)   | \$0        | \$0           | \$0            | <b>\$0</b>     |
| f. Value of Production Transferred to other enterprise, Transferred to Non-Current, Bartered or Labor Exchanged (Non-cash) | \$0        | \$0           | \$0            | <b>\$0</b>     |
| <b>g. Gross Revenues (Change in Current Inventory and Total Sales)</b>   | <b>\$0</b> | <b>\$15</b>   | <b>\$3,056</b> | <b>\$3,071</b> |
| <b>2. Expenses from Operations</b>   |            |               |                |                |
| a. Inventory Purchased for Resale (Cash)   | \$0        | \$0           | \$0            | <b>\$0</b>     |
| b. Inventory Purchased for Resale (Non-Cash Transfers)   | \$0        | \$0           | \$0            | <b>\$0</b>     |
| c. Cash Expenses (all other types)   | \$0        | \$25          | \$907          | <b>\$932</b>   |
| d. Non-Cash Expenses (Transferred, Bartered, or SAE Labor Exchange)  | \$0        | \$0           | \$0            | <b>\$0</b>     |
| e. Contributed Non-Cash Expenses (Gift or non-SAE Labor Exchange)  | \$0        | \$0           | \$100          | <b>\$100</b>   |
| <b>f. Total Operating Expenses</b>   | <b>\$0</b> | <b>\$25</b>   | <b>\$1,007</b> | <b>\$1,032</b> |
| <b>3. Net Income from Operations</b>   | <b>\$0</b> | <b>-\$10</b>  | <b>\$2,049</b> | <b>\$2,039</b> |
| <b>4. Non-Current Inventory</b>  |            |               |                |                |
| a. Closing Inventory   | \$0        | \$844         | \$1,509        | <b>\$1,509</b> |
| b. Transfer in from Operations (Non-Cash Transfers of non-current assets)  | \$0        | \$0           | \$0            | <b>\$0</b>     |
| c. Contributed Inventory (Outside contribution of non-current assets - gift)   | \$0        | \$0           | \$350          | <b>\$350</b>   |
| d. Purchases   | \$0        | \$950         | \$1,245        | <b>\$2,195</b> |
| e. Beginning Inventory   | \$0        | \$0           | \$844          | <b>\$0</b>     |
| f. Sales   | \$0        | \$0           | \$700          | <b>\$700</b>   |
| g. Non-Cash Sales  | \$0        | \$0           | \$0            | <b>\$0</b>     |
| <b>h. Net Non-Current Transactions</b>   | <b>\$0</b> | <b>-\$106</b> | <b>-\$229</b>  | <b>-\$336</b>  |
| <b>5. Net Income From Operations &amp; Net Non-Current Transactions</b>  | <b>\$0</b> | <b>-\$116</b> | <b>\$1,820</b> | <b>\$1,703</b> |
| <b>6. Annual Profitability Measures</b>  |            |               |                |                |
| a. Operating Profit Margin (OPM)<br>Net Operating Income/Totals Sales = % of sales related to profit                       |            |               | 67%            | <b>66%</b>     |
| b. % of Total Returns from Net Non-Current Gains (Net Non-Current Gains/Total Gains)                                       |            |               |                |                |
| c. Review Non-Current Ending Inv. Value  |            |               |                |                |
| <b>7. Non-Cash Transfer/Exchange Review</b>  |            |               |                |                |
| a. Check if Non-Cash Transactions are Balanced   | YES        | YES           | YES            | <b>YES</b>     |
| b. Difference that non-cash income categories Non-Cash minus Non-Current Expenses are off                                  | \$0        | \$0           | \$0            | <b>\$0</b>     |







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## Financial Balance Sheet Statement - Assets & Liabilities

| <b>A. Assets</b>  | <b>Beginning Value</b> | <b>Ending Value</b> |
|---|------------------------|---------------------|
| <b>1. Current Assets</b>  |                        |                     |
| a. Cash on hand, checking and savings   | \$0                    | \$2,880             |
| b. Cash Value - Bonds, stocks, life insurance   | \$0                    | \$0                 |
| c. Notes & Accounts Receivable  | \$0                    | \$0                 |
| d. Current Inventory (Entrepreneurship Experiences)   |                        |                     |
| 1. Investment in harvesting and growing crops/plants  | \$0                    | \$0                 |
| 2. Investment in feed, seed, fertilizer, chemical, supplies, prepaid expenses, and other current assets | \$0                    | \$46                |
| 3. Investment in merchandise, crops, and animals purchased for resale                                   | \$0                    | \$0                 |
| 4. Investment in raised market animals  | \$0                    | \$400               |
| <b>e. Total Current Inventory</b>   | <b>\$0</b>             | <b>\$446</b>        |
| <b>f. Total Current Assets</b>  | <b>\$0</b>             | <b>\$3,326</b>      |
| <b>2. Non-Current Assets</b>  |                        |                     |
| a. Non-Current Inventory  |                        |                     |
| 1. Investment in non-depreciable draft, pleasure, and breeding animals                                  | \$0                    | \$0                 |
| 2. Investment in depreciable draft, pleasure, and breeding animals                                      | \$0                    | \$738               |
| 3. Investment in depreciable machinery, equipment, and fixtures   | \$0                    | \$772               |
| 4. Investment in depreciable land improvements, buildings, and fences                                   | \$0                    | \$0                 |
| 5. Investment in land   | \$0                    | \$0                 |
| <b>b. Total Non-Current Assets</b>  | <b>\$0</b>             | <b>\$1,509</b>      |
| <b>3. Total Assets</b>  | <b>\$0</b>             | <b>\$4,835</b>      |
| <b>B. Liabilities</b>   |                        |                     |
| <b>1. Current Liabilities</b>   |                        |                     |
| a. Accounts and Notes Payable   | \$0                    | \$0                 |
| b. Current Portion of Non-Current Debt (the portion of non-current debt during this calendar year)      | \$0                    | \$700               |
| <b>c. Total Current Liabilities</b>   | <b>\$0</b>             | <b>\$700</b>        |
| <b>2. Non-Current Liabilities</b>   |                        |                     |
| a. Real Estate Mortgages  | \$0                    | \$0                 |
| b. Other Non-Current Liabilities  | \$0                    | \$1,400             |
| <b>c. Total Non-Current Liabilities</b>   | <b>\$0</b>             | <b>\$1,400</b>      |
| <b>3. Total Liabilities</b>   | <b>\$0</b>             | <b>\$2,100</b>      |





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## Financial Balance Sheet Information - Personal Contribution & Net Worth

| <b>C. Summary of Contributed Capital (Personal Finances in Balance Sheet)</b> |        |
|---|--------|
| 1. Beginning Value  | \$0    |
| 2. Sources of Cash Gifts  | \$0    |
| 3. Sources of Cash from Ag Related (non-SAE) and personal earnings            | \$0    |
| 4. Sources of Non-Cash Contributions (Current and Non-Current)                | \$450  |
| 5. (Deduct) Non-Cash Sales for "Used at Home"                                 | \$0    |
| 6. (Deduct) Total Personal Draw   | \$560  |
| 7. (Deduct) Education Expenses Taken Out                                      | \$0    |
| 8. Net Personal Contribution  | -\$110 |

| <b>D. Net Worth</b>  | <b>Beginning Value</b> | <b>Ending Value</b> |
|--|------------------------|---------------------|
| 1. Contributed Capital (Represents the value of personal contribution)                               | \$0                    | -\$110              |
| 2. Retained Earnings (Represents the value of SAE net income, entrepreneurship, placement, research) |                        | \$2,845             |
| <b>3. Total Net Worth</b>  | <b>\$0</b>             | <b>\$2,735</b>      |
| <b>4. Total Liabilities &amp; Net Worth</b>  | <b>\$0</b>             | <b>\$4,835</b>      |

| <b>E. Accuracy Check for the Balance Sheet (Assets = Liabilities + Equity) &amp; Growth</b> |     |                |
|---|-----|----------------|
| 1. Beginning Value  | MET |                |
| 2. Ending Value   |     | MET            |
| 3. Difference (met = \$0)   | \$0 | \$0            |
| <b>4. Total Growth in Equity</b>  |     | <b>\$2,735</b> |

| <b>F. Financial Management Ratios</b>  |     |         |
|--|-----|---------|
| 1. Current Ratio (Measure of Liquidity) (Current Assets/Current Liabilities)                     |     | 4.75    |
| 2. Working Capital (Measure of Liquidity) (Total Current Assets minus Total Current Liabilities) | \$0 | \$2,626 |





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## Financial Balance Sheet Statement - Earnings & Productively Invested

| G. SAE Earnings                                    |                |
|--|----------------|
| 1. Placement SAE Earnings (Cash)                   | \$1,142        |
| 2. Entrepreneurship SAE Earnings (Cash & Non-Cash) | \$1,703        |
| <b>3. Total SAE Earnings (Retained Earnings)</b>   | <b>\$2,845</b> |

| H. Productively Invested                                       |                |
|--|----------------|
| 1. Change in Net Worth (Productively Invested from Operations) | \$2,735        |
| 2. (Add) Total Educational Expenses (Personal Use)             | \$0            |
| 3. (Deduct) Net Sources of Assets from Gifts or Non-SAE        | \$0            |
| <b>4. Total Growth in Productively Invested</b>                | <b>\$2,735</b> |

| I. Unpaid Hours                          |      |
|--|------|
| 1. Total Unpaid Hours                    | 0    |
| 2. Factor Per Hour                       | 3.56 |
| 3. Unpaid hours allowance (hours x rate) | 0    |

| J. Qualification Check   | Your Value | Condition  |
|--|------------|------------|
| <b>Qualified under at least one option (Details of each option are listed below)</b> |            | <b>Met</b> |
| <b>Option 1 Conditions - Qualification on Finances</b>                               |            |            |
| a. Productively Invested at least \$1500   | \$2,735    | Met        |
| b. SAE Earnings at least \$1500  | \$2,845    | Met        |
| <b>Option 2 Conditions - Qualification on Unpaid Hours</b>                           |            |            |
| a. Unpaid Hours at least 300   | 0          |            |
| <b>Option 3 Conditions - Qualification on Combination</b>                            |            |            |
| a. Unpaid Hours/300 + Productively Invested/\$1500 is at least 100%                  | 182%       | Met        |
| b. Unpaid Hours/300 + SAE Earnings/\$1500 is at least 100%                           | 190%       | Met        |





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## Leadership/FFA Activities

| Activity   | Chapter | Area, District or Region | State | National Finals Multi-State | National |
|--|---------|--------------------------|-------|-----------------------------|----------|
| CDE: Floral Impromptu Speaking - Floral Speaking Contest |         | 23                       |       |                             |          |
| CDE: Welding - State Welding CDE                         |         |                          | 23    |                             |          |
| CDE: Welding - Welding CDE                               |         | 22                       |       |                             |          |





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## Community Service

### 2022

| Individual / Group / Organization to whom service was PROVIDED | Service performed and whom you performed the service with if applicable | Hours       |
|--|---|-------------|
| Toys for Kids Program  |   | 7.00        |
| <b>TOTAL</b>   |   | <b>7.00</b> |

### 2023

| Individual / Group / Organization to whom service was PROVIDED | Service performed and whom you performed the service with if applicable | Hours       |
|--|---|-------------|
| Cattleman's Group  | Volunteered to Grill Burgers  | 4.00        |
| <b>TOTAL</b>   |   | <b>4.00</b> |

### Qualification Check

|                                 | Your Value | Condition      |
|---------------------------------|------------|----------------|
| At least 2 different activities | 2          | <b>MET</b>     |
| At least 25 hours               | 11.0       | <b>NOT MET</b> |





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## Checklist of Minimum Qualifications

| Item  | Value   |
|---|---------|
| FFA Member Number   | MISSING |
| Missing DOB   | MISSING |
| High school graduation year (or date left school)   | MISSING |
| Candidate has been an active FFA member for at least the immediate past 24 months.  | MET     |
| Candidate has the Chapter and Greenhand FFA Degree.   | MET     |
| Non-cash income and expense is balanced each year on the Income/Expense Report.   | MET     |
| Accuracy Check for the Balance Sheet (Assets = Liabilities + Equity) & Growth   | MET     |
| Candidate has recorded of at least 25 hours community service and at least 2 different activities. (Organizations and activities must be manually reviewed in records.) | NOT MET |
| Student qualifies for the Degree with earnings, productively invested, and hours.   | MET     |
| Student has done at least 5 activities above the chapter level. Activities must be manually reviewed in records.  | NOT MET |





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## State Degree Minimum Qualifications - Manual Checklist

All areas must be answered and approved by FFA Advisor

| Circle | Initial |    | Circle "Y" if the statement is "YES" and "N" if the statement is "No". Please Initial!   |
|--------|---------|----|--|
| Y N    |         | 1. | Has the student performed at least ten (10) parliamentary procedure abilities?   |
| Y N    |         | 2. | Has the student given a six-minute speech on a topic related to agriculture or FFA? What was the topic (list in the space below)?<br>_____                 |
| Y N    |         | 3. | In reviewing FFA activities (section in this award application), the student has been involved in a minimum of 3-regional, 2-state or 1-national activity. |
| Y N    |         | 4. | The candidate, parent/guardian, chapter president, chapter advisor and administration have signed the cover page of this application.                      |
| Y N    |         | 5. | All information in this application is accurate, represents records and work done by the student and is completely documented in their record book.        |

\_\_\_\_\_  
Signature of FFA Advisor

\_\_\_\_\_  
Date