AGRICULTURE ACHIEVER GRANT APPLICATION

Due December 10th

Chapter	
Project Title	
Project Coordinator	
Coordinator Email	
Coordinator Phone	
Grant Funds Requested	\$
Amount of Matching Funds	\$
Total Project Budget	\$
Source of Matching Funds	
Project Period: One Year Two Years (while multi year projects are acceptable, funding application each year. Approval to guarantee funding in future years.) Project Budg	the chapter will be required to submit a
Item Cost	
Total Project Budget (must match total project budget above)	\$

Project Description (attach additional pages if necessary)		
I agree to comply with the p	program's reporting requirements.	
NAME	TITLE	
DATE	COUNTY	

Ag Achiever Grant Applications are due December 10th and should be sent to:
Matt Chaliff, Executive Secretary
2023 Capital Plaza Tower, 500 Mero Street
Frankfort, KY 40601